

**NRECA**  
**Action Committee for Rural electrification**  
**Membership Application**  
**For Membership Year 2006**

**Name** \_\_\_\_\_  
Last First MI Social Security # (optional)

**System Name** \_\_\_\_\_

**Home Address** \_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_  
City State Zip Code

**Employer** \_\_\_\_\_

**Occupation** \_\_\_\_\_

**Enclosed is my personal contribution to ACRE for :** \_\_\_\_\_ **Regular \$ 25.00**  
\_\_\_\_\_ **Century \$100.00**  
\_\_\_\_\_ **President \$500.00**

(The law does not permit corporate checks or contributions) Contributions to ACRE are not deductible as charitable contributions for federal income tax purposes.

**Please send contributions directly to:**  
**National Rural Electric Cooperative Association**  
**Attention: Mike Whelan**  
**4301 Wilson Boulevard**  
**Arlington, Virginia 22203-1860**